GOVERNMENT OF THE VIRGIN ISLANDS OF THE UNITED STATES DEPARTMENT OF PROPERTY AND PROCUREMENT DIVISION

P1IBA-SC-24-74 Approved 8-22-73 Comm. of Prop. Proc Rev. 3-18-08

| INVITATION BID & AWARD | | | CONTRACT NO. | CONTRACT NO. | | | NO. OF PAGES | |
|---------------------------------|--|---|--|--|--|---|--------------|--|
| | SUPPLY CO | | ORDER NO. | ORDER NO. | | | | |
| ISSUED BY Dep | artment of Property & Procu | urement | | 8201 Subbase, 3 rd Floor St. Thomas, Virgin Islands 00802 | | | | |
| | | INVIT | ATION FOR B | DS | | | | |
| DATE ISSUED | December 10, 2021 | | INVITATION NO. | IFB011DO | HT22 (S) | | | |
| | Sealed bids in quintuplet (ebids_proposals@dpp.vi.g Provisions which are incor or incorporated by referen Monday, January 10, 202 for furnishing the supplies | 1 Original and 4 Copies) 8201 agov (One (1) copy), subject to (porated herein by reference, are will be received at the above 22, and publicly open on Tuest or services for delivery f.o.b. S | (1) The Terms and (3) such other ce office until 10:00 day, January 11, Thomas, VIRGI | r, St. Thomas, Conditions o portract provisi o'clock <u>AM</u> , <u>2022</u> at <u>10:30</u> N ISLANDS. | VI 00802 or via email subm f the Invitation for Bids, (2) Cons and specifications as an Atlantic Standard Time, not o'clock <u>AM</u> , Atlantic Stand | General e attached later than | | |
| | General information and in | nstructions to Bidders are contai | | nd conditions | on the reverse hereof. | | | |
| | | | SCHEDULE | T | | I | | |
| ITEM NO. | SUPPL | IES OR SERVICES | QUANTITY (NO. OF UNITS) | UNIT | UNIT PRICE | AMO | OUNT | |
| | | Services at various locatio nent of Health in the St. nn District | ons | | | | | |
| | BI | | DATE OF BID | | | | | |
| (1) (2) (3) (4) (5) | unless a different period is inserted QUOTED, AT THE PRICE SET (C DISCOUNTS WILL BE ALLOWE PERCENT, 20 CALENDE BIDDER REPRESENTS (Check at THAT HE IS IS NOT OF THE SUPPLIES BID UPON, IN MANUFACTURED OR PRODUC COMMONWEALTH OF PUERTO THAT HE IS A REGULAR DEALE (A) THAT HE IS A REGULAR DEALE (A) THAT HE HAS —, HAS NOT EMPLOYEE WORKING SOLELY AGREED TO PAY ANY COMPANIE, PERCENTAGE, COMMISS AGREES TO FURNISH INFORM HE OPERATES AS AN INDIVIDUREFERRED BIDDER: A BOUTE OF THE VIRGIN ISLANDS; A FILE QUITABLE OWNERSHIP IS HE FOR AT LEAST EIGHT (8) YEAR IS LICENSED IN AND MAINTAIN STORE, WAREHOUSE, OR OTHOR REPRESENTATIVE IN THE | appropriate boxes) , A SMALL BUSINESS CONCERN. IF HE ALSO REPRESENTS THAT ALL S ED BY A SMALL BUSINESS CONCE D RICO. T. , EMPLOYED OR RETAINED AI FOR THE BIDDER) TO SOLICIT OR NY OR PERSON (OTHER THAN A FL ION, OR BROKERAGE FEE, CONTIN ATION RELATING TO (A) AND (B) AI JAL, PARTNERSHIP, CORPO DNA FIDE CONTINUOUS RESIDENT RM, PARTNERSHIP, OR CORPORAT ELD BY A PERSON OR PERSONS W SORWHO WERE BORN IN THE US HIS OR ITS PRINCIPAL PLACE OF LICE OF BUSINESS IN THE V VIRGIN ISLANDS FOR THE MATERIA ATIONS AND REQUIRED UNDER TH | DF OPENING TO FUR DAT THE DESIGNATE LOWS: LLENDAR DAYS F BIDDER IS A SMALL SUPPLIES TO BE FUR FIRN IN THE UNITED S MY COMPANY OR PE SECURE THIS CON' JLL-TIME BONA FIDE NGENT UPON OR RE BOVE AS REQUESTE DRATION, INC OF THE VIRGIN ISLA TION IN WHICH AT LE HOHAVE BEND BONE E VIRGIN ISLANDS; F BUSINESS IN THE' YIRGIN ISLANDS OR J'RIGIN SULANDS | BUSINESS COI RISHED HEREI TATES, ITS TER BID UPON. RSON (OTHER RACT, AND (B) EMPLOYEE WG D BY THE CON CORPORATED II NDS FOR AT L SAST FIFTY-ON: A FIDE CONTIN SAID PERSOI JIRGIN ISLAND: THE DULY AI | LL OF THE ITEMS UPON WHICH IIN THE TIME SPECIFIED IN THE NCERN AND IS NOT THE MANUF JNDER WILL, WILL NOT, RRITORIES, ITS POSSESSIONS, THAN A FULL-TIME BONA FIDE THAT HE HAS, HAS NOT DRKING SOLELY FOR THE BIDDI THE AWARD OF THE CONTRAC TRACTING OFFICER. N THE TERRITORY OF THE VIRG EAST EIGHT (8) YEARS ORW E PERCENT (51%) OF THE LEGA UOUS RESIDENTS OF THE VIRG UOUS RESIDENTS OF THE VIRG N, FIRM , PARTNERSHIP, OR CO S AND OWNS, OPERATES, OR M JTHORIZED AGENT, DEALER, D IPMENT OF THE GENERAL CHA | FACTURER BE OR THE PAID OR ER) ANY ET; AND SIAS BORN IN LL OR GIN ISLANDS RPORATION IAINTAINS A ISTRIBUTOR | | |
| | Λ\ Λ /Λ | PD | DATE OF AWAR | n | | | | |
| ACCEPTED A | AS TO ITEMS NUMBERED | AMOUNT | _ | OF THE VIRGIN IS | SLANDS | | | |
| SUBMIT INVO DEPAF 1303 F | DICE FOR PAYMENT TO: RTMENT OF HEALTH HOSPITAL GROUND, SUIT | E 10 | | BY | Contracting Officer | | | |

| Standard Form | 86 | CONTINUATION SHEET | Contract, Order, or Invitation No. | Dogo No |
|-----------------|--|---|------------------------------------|----------|
| November 1949 | Edition | | (As Applicable) | Page No. |
| Fed. Proc. Reg. | es Administration (41 OFR) 1-16.107 | (Supply Contract) | | |
| 36-104. Rev. 3 | -18-08 | CURRULES OR SERVICES | IFB011DOHT22 (S) | AMOUNT |
| ITEM NO. | | SUPPLIES OR SERVICES | | AMOUNT |
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| | | Department of Health | | |
| | | 1303 Hospital Ground, Suite | 10 | |
| | | St. Thomas, Virgin Islands 008 | | |
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| | | Exterminating Services for the Departmen | nt of Health | |
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| | Scope of Wo | ork and Continuation Sheet attached | | |
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| | | Open Bid Meeting | 40-20 AM ACT | |
| | | Tuesday, January 11, 2022 at | | |
| | | Click here to join the meeting | <u>ng</u> | |
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| Name of | Bidder: | | | |

Standard Form 86 November 1949 Edition General Services Administration Fed. Proc. Reg. (41 OFR) 1-16.107 36-104. Rev. 3-18-08 CONTINUATION SHEET (Supply Contract) (Supply Contract) IFB011DOHT22 (S) AMOUNT

NOTICE TO BIDDERS

ALL INDIVIDUALS, FIRMS, PARTNERSHIPS, CORPORATIONS AND/OR JOINT VENTURES DOING BUSINESS WITH THE GOVERNMENT OF THE VIRGIN ISLANDS SHALL SUBMIT INFORMATION IN WRITING, OF THE <u>PHYSICAL</u> <u>LOCATION</u> OF THEIR PRINCIPAL PLACE OF BUSINESS. A POST OFFICE BOX MAILING ADDRESS ONLY WILL NOT SUFFICE.

BIDDERS **MUST** INSERT THEIR E.I.N.-EMPLOYER'S IDENTIFICATION NUMBER ON PAGE 1 IN THE SECTION WHERE THE COMPANY'S NAME AND ADDRESS IS REQUIRED.

PROSPECTIVE BIDDERS WILL BE REQUIRED TO FURNISH THE FOLLOWING DOCUMENTS WITH THEIR SUBMITTAL. FAILURE TO COMPLY WITH ALL THE REQUIREMENTS AS OUTLINED, **MAY** DISQUALIFY THE BIDDER.

- A. ORGANIZATION AND PERSONNEL i.e. number of employees
- B. LISTING OF PROJECT EXPERIENCE WITHIN THE LAST 2 YEARS.
- C. REFERENCE LETTERS (2 minimum)
- D. CURRENT VIRGIN ISLANDS BUSINESS LICENSE FOR THE TYPE OF SERVICE BEING REQUESTED
- E. CERTIFICATE OF GOOD STANDING dated July 1, 2021 or later
- F. CORPORATE RESOLUTION EVIDENCING THE DIRECTORS/OFFICERS OF THE COMPANY
- G. ARTICLES OF INCORPORATION/ ORGANIZATION/ PARTNERSHIP FORMATION, IF APPLICABLE
- H. TRADE NAME CERTIFICATE, if applicable
- I. NOTARIZED NON-COLLUSION AFFIDAVIT FORM DPP-NCA-52-75
- J. CURRENT DUNS/ SAM.GOV REGISTRATION
- K. CURRENT CERTIFICATE OF GOVERNMENT INSURANCE, if applicable

"IT SHALL BE THE BIDDERS' RESPONSIBILITY TO DELIVER BID TO THE DESIGNATED LOCATION PRIOR TO THE BID TIME SPECIFIED ON PAGE 1 OF THIS BID."

AWARD WILL BE MADE TO THE LOWEST RESPONSIVE, RESPONSIBLE BIDDER. UNDERBIDDING CAN DEEM YOUR BID NON-RESPONSIBLE."

Name of Bidder:

<u>CONTRACT PERIOD</u>: The period of any contract entered into under this Invitation for Bids shall expire September 30, 2022.

OPTION TO RENEW: No option to renew under this Contract

<u>SUPPLEMENTARY</u> <u>PROVISIONS</u>: The application of all materials will be in such a manner so as not to cause harm to humans, foodstuff or equipment within the building and/or property.

The sucessful Contractor shall maintain Workmen's Compensation Insurance, & Comprehensive General Liability Insurance against bodily injury with limits of \$100,000.00 and against property damage with limits of \$100,000.00, the cost of which shall be borne by the Contractor and maintained fully during the term of the Contract & Government must be an additional insured via a schedule endorsement after award.

A copy of the Insurance listed herein shall be filed with the Department of Property & Procurement, 8201 Sub Base, 3rd Floor, St. Thomas, U. S. Virgin Islands 00802.

The Contractor shall be liable for loss or damages to property or persons, however, in no case shall such negligence be presumed or inferred.

The Contractor agrees not to refuse to hire or employ or to bar or discharge from employment any individual because of race, religion, color, or ancestry.

The Contractor hereby agrees to pay the existing minimum wages, Federal and/or Local taxes as may be applicable.

PROMPT PAYMENT DISCOUNT: Prompt payment discounts shall NOT be considered in the evaluation bids. Prompt payment discounts are removed as evaluation factors.

Although prompt payment discounts are not evaluated, any discount offered will form part of the award, and will be taken by the User Agency and the Department of Finance if payment is made within the discount period specified by

No discount offered for payments within less than thirty (30) calendar days will be considered. Paragraph 6a on Page 1 of the Bid Form is hereby deleted.

<u>EXPLANATION TO BIDDERS</u>: Any explanation desired by a bidder regarding the meaning or interpretation of this Invitation for Bids, specifications, etc., must be requested in writing and with sufficient time allowed for a reply to reach said bidder before the submission of their bids. Any interpretation made will be in the form of an amendment to the Invitation for Bids, specifications, etc., and will be furnished to all prospective bidders.

<u>PREFERRED</u> <u>BIDDERS</u>: In addition to placing a check ($\sqrt{}$) in the appropriate box on Page 1, Section 5 of this Bid, any Person, Firm, Partnership or Corporation name be added to a Preferred Bidders' List to be maintained by the Commissioner of Property & Procurement.

If bidder has not previously filed a notarized copy of the Preferred Bidders' Certificate with the Commissioner of Property & Procurement, Division of Procurement, 8201 Subbase, 3rd Floor Subbase, St. Thomas, U. S. Virgin Islands, or 3274 Estate Richmond, Christiansted, St. Croix, U.S. Virgin Islands, notarized, and submitted to the Division of Procurement not later than the date and hour of bid opening as specified on Page 1 of this bid. All bidders not complying with the procedures set forth herein and in accordance with Title 31 V. I. C. § 236a, will not be considered eligible as Preferred Bidders for this Invitation for Bids.

ACCEPTANCE OF CONTRACT TEMPLATE AND OTHER TERMS AND CONDITIONS

By submitting a bid in response to this IFB, the bidder agrees to accept the boilerplate terms and conditions of the Government's standard Supply Contract, a copy of which is attached to this IFB, if the bidder is selected for award.

| Standard Form 86 November 1949 Edition | CONTINUATION SHEET | Contract, Order, or Invitation No. (As Applicable) | Page No. |
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| General Services Administration Fed. Proc. Reg. (41 OFR) 1-16.107 | (Supply Contract) | <u> </u> | |
| 36-104. Rev. 3-18-08 | OURBLIED OF SERVICES | IFB011DOHT22 (S) | 444244 |
| ITEM NO. | SUPPLIES OR SERVICES | | AMOUNT |
| Code, each person who disclose the Name and | 72, approved July 29, 1971, amending Section 2 o submits a bid in relation to any purchase in Address of each individual having a beneficial and if the bidder is a Corporation, the Names and | excess of \$1,000.00, under tinterest of more than five (5%) | his Chapter, will b) per Centum in |
| <u>NAME</u> | ADDRESS / PHONE | <u>TIT</u> | <u>LE</u> |
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| based on its actual need | ities listed in this Invitation for Bids are estimates ds, which may or may not amount to the total esti accordance with approved purchase orders issu | mated quantities. The succes | |
| | ENT: Any Contract awarded pursuant to this Invitable in the commission of the Commis | - | |
| Name of Bidder: | | | |

EXTERMINATING AND PEST CONTROL SERVICE SCOPE OF WORK

The Department of Health (DOH) is seeking a qualified certified vendor to provide exterminating and pest control services at all of its respective locations in the St. Thomas / St. John District. The goal is to provide exterminating and pesticide control services to foster a pest free environment for its staff, visitors, clients, and patients.

The scope of work will include:

- Rendering qualified pest control services, in order to provide a pest free environment from structural invading pests to include but not limited to:
 - Spiders, cockroaches, silverfish, and beetles
 - Centipedes and scorpions
 - Crickets and other hoppers
 - Ants (all species) earwigs, sow bugs, silver fish and other crawling insects
 - Fleas, ticks, bed bugs, and other biting insects
 - Wasps, hornets and other stinging insects nesting in the interior or exterior up to a maximum height of two (2) stories
 - Moths and other flying pests
 - Weevils and other food pests
 - Mice, rats and other rodents
 - Subterranean termites and other wood destroying organisms
 - Pantry Pests
- Performing pest control services in all specified buildings and boat, occupied or unoccupied, including but not limited to crawl spaces, offices, storage areas, exam rooms, bathrooms, closets, baseboards, shelves, walls, enclosures, waiting rooms, kitchen/staff lounge, hallways, sleep quarters/bedroom, trash rooms, conference room, and laundry rooms
- Wearing distinctive uniform clothing and identification when performing services at DOH
- Removing / brushing down all spider webs from the inside and outside of all buildings and boats
- Performing a thorough inspection during every service
- Providing a written report to the designated site manager, which will include a listing of all areas that are inaccessible for pest control service such as cabinets, rooms, closets, following each scheduled service
- Providing necessary services at alternate times at no additional cost, should the scheduled services not be totally effective

- Addressing complaints and service requirements, which includes required recall work, between scheduled services visits within 24 hours after notification at no additional cost
- Furnishing all materials, transportation, labor, equipment, and all services and materials necessary to perform pest control services, for both specified and unspecified sites at DOH's locations on St. John, and St. Thomas.
- Performing all pest control services in accordance with Federal, State and Local rules and regulations presently established or that may be established during the term of the contract
- Using all chemical product(s) with the guidelines of its intended approved use and apply in a manner consistent with regulations established by the Virgin Islands Division of Occupational Safety and Health (VIDOSH).
- Scheduling pest control services in advance as to not disrupt the normal operations of the site location(s)
- Using the proper equipment and material to render the services to ensure safety for all human life, livestock and the environment.
- Using equipment and pesticides within its safe and legal guidelines
- Applying only pesticides product that has been approved for use by federal and local regulatory agencies
- Using all pesticides that are non-flammable
- Securing all pesticides when unattended
- Using all pesticides that are registered by the US Environmental Protection Agency, Government of the Virgin Islands, other applicable agencies and entities
- Removing and disposing of all excess and/ or unneeded chemicals, materials or equipment from DOH's facilities after the application is completed
- Not to store chemicals or equipment on DOH's facilities at any time
- Performing pesticide application according to need, and not by a routine schedule unless it
 is part of a regular preventative pesticide treatment or maintenance program in areas
 determined to be at risk for infestation by insects or rodents by inspection at the onset of
 the program

The vendor will provide the following Start-Up procedure:

• The vendor shall be extended a 60-day grace period in order to eliminate pest problems that may have been present prior to the contract award. During this grace period, the site

managers will not process vendor complaints for failure to meet performance requirements of these specifications. This period shall give the vendor sufficient time to start and thoroughly service all locations. The grace period will begin with the supply contract start date and continue for sixty (60) consecutive days.

IPM Pest Control Service Guidelines – Practices and Procedures

The Guidelines are based on the requirements for federal properties. See www.gsa.gov/ipm for details, especially GSA's "Integrated Pest Management Program Contract Guide Specifications."

USE OF PESTICIDES

The vendor shall adhere to the following rules for pesticide use:

A. Approved Products:

The vendor shall not apply any pesticide product that has not been included in the Pest Control Plan or approved in writing by the Site Manager.

B. Pesticide Storage:

The vendor shall not store any pesticide product in the buildings specified in this contract.

C. Application by Need:

Pesticide application shall be according to need and not by schedule. As a general rule, application of pesticides in any inside or outside area shall not occur unless visual inspection or monitoring devices indicate the presence of pests in that specific area. Requests for preventive pesticide treatments in areas where surveillance indicates a potential insect or rodent infestation will be evaluated by the Site Manager on a case-by-case basis. Written approval must be granted by the Site Manager prior to any preventive pesticide application.

D. Minimization of Risk:

When pesticide use is necessary, the vendor shall employ the least hazardous material, most precise application technique, and minimum quantity of pesticide necessary to achieve control.

INSECT CONTROL

A. Emphasis on Non-Pesticide Methods:

The Vendor shall use non-pesticide methods of control wherever possible. For example:

- 1. Portable vacuums rather than pesticide sprays shall be the standard method for initial cleanouts of cockroach infestations, for swarming (winged) ants and termites, and for control of spiders in webs.
- 2. Trapping devices rather than pesticide sprays shall be the standard method for indoor fly control.
- B. Application of Insecticides to Cracks and Crevices:

As a general rule, the Vendor shall apply all insecticides as "crack and crevice" treatments only, defined in this contract as treatments in which the formulated insecticide is not visible to a bystander during or after the application process.

C. Application of Insecticides to Exposed Surfaces or as Space Sprays:

Application of insecticides to exposed surfaces or as space sprays ("fogging") shall be restricted to exceptional circumstances where no alternative measures are practical. The Vendor shall obtain approval of the Site Manager prior to any application of insecticide to an exposed surface or any space spray treatment.

No surface application or space spray shall be made while tenant personnel are present. The Vendor shall take all necessary precautions to ensure tenant and employee safety, and all necessary steps to ensure the containment of the pesticide to the site of application.

D. Insecticide Bait Formulations:

Bait formulations shall be the standard pesticide technology for cockroach and ant control, with alternate formulations restricted to unique situations where baits are not practical.

E. Monitoring:

Sticky traps shall be used to guide and evaluate indoor insect control efforts wherever necessary.

RODENT CONTROL SERVICES

- **A. Indoor Trapping:** As a general rule, rodent control inside buildings shall be accomplished with trapping devices only. All such devices shall be concealed out of the general view and in protected areas so as not to be affected by routine cleaning and other operations. Trapping devices shall be checked on a schedule approved by the Site Manager. The Vendor shall be responsible for disposing of all trapped rodents and all rodent carcasses in an appropriate manner.
- **B.** Use of Rodenticides: In exceptional circumstances, when rodenticides are deemed essential for adequate rodent control inside buildings, the Vendor shall obtain approval of the Site Manager prior to making any interior rodenticide treatment. All rodenticides, regardless of packaging shall be placed either in locations not accessible to children, pets, wildlife, and domestic animals, or in EPA-approved tamper-resistant bait boxes. As a general rule, rodenticide application outside buildings shall emphasize the direct treatment of rodent burrows wherever feasible.
- **C.** Use of Bait Boxes: All bait boxes shall be maintained in accordance with EPA regulations, with an emphasis on the safety of non-target organisms. The Vendor shall adhere to the following five points:
 - 1. All bait boxes shall be placed out of the general view, in locations where they will not be disturbed by routine operations.
 - 2. The lids of all bait boxes shall be securely locked or fastened shut.

- 3. All bait boxes shall be securely attached or anchored to floor, ground, wall, or other immovable surface, so that the box cannot be picked up or moved.
- 4. Bait shall always be secured in the feeding chamber of the box and never placed in the runway or entryways of the box.
- 5. All bait boxes shall be labelled on the inside with the Vendor's business name and address and dated by the Vendor's technician at the time of installation and each servicing.

Furthermore, the following information is required:

- 1. The Vendor shall take effective measures for Rodent and Disinfection Services including fogging etc. in the area under contract.
- 2. The Vendor shall use chemicals that are harmless to humans and machines and are of WHO specification. Further, the chemicals should not leave any spots in the treated area. The Contractor will be responsible for any damage to human/machinery by any chemicals utilized.
- 3. The Vendor will submit a detailed plan for carrying out the Pest and Rodent Control Services for approval.

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| General Ser Fed. Proc. F | vices Administration Reg. (41 OFR) 1-16.107 | (Supply Contract) | (As Applicable) | | |
| 36-104. Re | v. 3-18-08 | | | DOHT22 (S) | |
| ITEM | DEPARTMENT | FOF HEALTH EXTERMINATING SERVICE STT/STJ | UNIT | UNIT PRICE | UNIT PRICE |
| | Behav | DEPARTMENT OF HEALTH ioral Health, Alcoholism & Drug indency Services (3 Locations) | | Unit Cost for Regular Exterminating Service | Unit Cost for Rodent/Pest Control |
| 1A. | Estate | Barbel Plaza South Ross 8 Kings Quarter, Suite 101 St. Thomas, VI 00802 | Per Service | \$ | \$ |
| 1B. | Eldra Schulterbrandt Residential Facility Annex 4185 Annas Retreat St. Thomas, VI 00802 | | Per Service | \$ | \$ |
| 1C. | | Schulterbrandt Residential Facility 4185 Annas Retreat St. Thomas, VI 00802 Contact Person: is Callendar (340) 774-7700 ext. 2102 | Per Service | \$ | \$ |
| 2. | <u>Chi</u> Sch | DEPARTMENT OF HEALTH ronic Disease and Prevention neider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 Contact Person: redericks (340) 774-7477 ext. 5675 | Per Service | \$ | \$ |
| 3. | | DEPARTMENT OF HEALTH Communicable Disease John S. Moorhead Complex 1303 Hospital Ground St. Thomas, VI 00802 Contact Person: Jason Henry (340) 998-6869 | Per Service | \$ | \$ |
| 4A. 4B | <u>Co</u> Sch Strand | DEPARTMENT OF HEALTH DIMMUNITY Health Services (2 Locations) neider Regional Medical Center Community Health Clinic 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 Morris F. deCastro Clinic e Street, Cruz Bay, St. John 00830 Contact Person: nia Williams (340) 774-7477 ext. 5617 | Per Service Per Service | | <u>\$</u> \$ |

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| ITEM NO. | | ENT OF HEALTH EXTERMINATING SERVICE STT/STJ | UNIT | UNIT PRICE | UNIT PRICE |
| | | | | | |
| | | DEPARTMENT OF HEALTH | | | |
| | <u>Eme</u> | rgency Medical Services (4 Locations) | | | |
| | | | | | |
| 5A. | | Schneider Regional Medical Center 9048 Alton Adams Sr. Drive | Per Service | \$ | \$ |
| | | St. Thomas, VI 00802 | | | |
| | | ot. 1110111a3, v1 00002 | | | |
| 5B. | | Barbel Plaza South | Per Service | ¢ | ¢. |
| | | 8A Estate Ross New Quarter | rei Seivice | Φ | Φ |
| | Seco | nd Floor, Suite #209 and #210 | | | |
| | | St. Thomas, VI 00802 | | | |
| 5C. | | | | | |
| 30. | | Star of Life Ambulance Boat | Per Service | \$ | \$ |
| | | Cruz Bay Dock | | | |
| | | St. John 00830 | | | |
| 5D. | | Morris F. deCastro Clinic | Per Service | ¢ | ¢ |
| | Sti | rande Street, Cruz Bay, St. John 00830 | i ci ocivico | Φ | Φ |
| | | Contact Person: | | | |
| | Avor | n Chesterfield (340) 774-7477 EXT. 5661 | | | |
| | | or 690-9814 | | | |
| | | | | | |
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| | | DEPARTMENT OF HEALTH | | | |
| | | Environmental Health | | | |
| | | John C. Maayhaad Camplay | Per Service | \$ | \$ |
| 6. | | John S. Moorhead Complex 1303 Hospital Ground | | | |
| | | St. Thomas, VI 00802 | | | |
| | | Contact Person: | | | |
| | Juar | nita Johannes (340) 774-9000 ext. 4642 | | | |
| | | DEDARTMENT OF USALTH | | | |
| | | DEPARTMENT OF HEALTH | | | |
| | | <u>Epidemiology</u> | | | |
| 7. | | Schneider Regional Medical Center | Per Service | \$ | \$ |
| <i>'</i> · | | 9048 Alton Adams Sr. Drive | | | Υ |
| | | St. Thomas, VI 00802 | | | |
| | | Contact Person: | | | |
| | | Lisa Ekpo (340) 776-1519 | | | |
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| Name of E | Bidder: | | | | |

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| General Services Fed. Proc. Reg. 36-104. Rev. 3- | (41 OFR) 1-16.107 | (Supply Contract) | | IFB011 | IDOHT22 (S) | 1 |
| ITEM NO. | DEPARTM | ENT OF HEALTH EXTERMINATING SERVICES STT/STJ | UNIT | | UNIT PRICE | UNIT PRICE |
| 8. | (340) 3 | DEPARTMENT OF HEALTH Facilities Management John S. Moorhead Complex 1303 Hospital Ground St. Thomas, VI 00802 Contact Person: Joycelyn Roper 40-774-9000 ext. 4622 or (340) 643-0925 | Per S | ervice | \$ | \$ |
| 9. | 1,2, Pat | . DEPARTMENT OF HEALTH smily Planning/ Infants and Toddlers/ Maternal Child Health Elaineco Building Estate Contant #78 & 3, Sections H First Floor, Second Floor and Third Floor St. Thomas, VI 00802 Contact Person: Elaine Spencer (340) 718-1311 ricia Sprauve (340) 777-8804 ext. 2706 rmaine Mayers (34) 774-7477 ext. 5676 | Per S | ervice | \$ | \$ |
| 10. | | DEPARTMENT OF HEALTH Federal Grants MGT Barbel Plaza South arcel No. 8A Estate Ross New Quarter Second Floor Suites 215 & 216 St. Thomas, VI 00802 Contract Person: ane Thomas (340) 774-9000 ext. 4749 | Per S | ervice | \$ | \$ |
| 11. | | DEPARTMENT OF HEALTH Financial Services John S. Moorhead Complex 1303 Hospital Ground St. Thomas, VI 00802 Contact Person: Angela Henry (340) 715-5107 | Per S | ervice | \$ | \$ |
| 12. | Cont | DEPARTMENT OF HEALTH Health Information Technology John S. Moorhead Complex 1303 Hospital Ground St. Thomas, VI 00802 Eact Person: Donna Diaz (340) 715-5101 | Per S | ervice | \$ | \$ |
| Name of I | Bidder: | | | | | |

| Standard Form | | CONTINUATION SHEET | Contract, Order, (As Applicable) | or Invitation No. | Page No. |
|-----------------|---------------------------------------|--|-------------------------------------|-------------------|------------|
| General Service | s Administration (41 OFR) 1-16.107 | (Supply Contract) | (As Applicable) | | |
| 36-104. Rev. 3- | 18-08 | | | DOHT22 (S) | |
| ITEM NO. | DEPARTME | ENT OF HEALTH EXTERMINATING SERVICES STT/STJ | UNIT | UNIT PRICE | UNIT PRICE |
| 13. | | DEPARTMENT OF HEALTH Human Resources Barbel Plaza South arcel No. 8A Estate Ross New Quarter Second Floor Suites 207 & 208 St. Thomas, VI 00802 aract Person: Beverly Hermon Wallace | Per Service | \$ | \$ |
| 14A | | DEPARTMENT OF HEALTH Immunization(2 Locations) Barbel Plaza South No. 8 Estate Ross Kings Quarter cond Floor Suites 202, 203, 204, & 211 St. Thomas, VI 00802 tract Person: Veronica Lawrence (340) 776-1113- ext. 2221 | Per Service | \$ | \$ |
| 14B | Cont | John S. Moorhead Complex 1303 Hospital Ground St. Thomas, VI 00802 rract Person: Veronica Lawrence (340) 776-1113- ext. 2211 | Per Service | \$ | \$ |
| 15. | | DEPARTMENT OF HEALTH ocurement, Contract Management & Reporting Schneider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 stact Person: Derese Harley (340) 774- 7477 ext. 5676 | Per Service | \$ | \$ |
| 16. | | DEPARTMENT OF HEALTH Office of the Commissioner Schneider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 ract Person: Shanna O'Reilly (340) 774- 0117 ext. 5648 | Per Service | \$ | \$ |
| Name of | Bidder: | | | | |

| Standard Form November 1949 | | CONTINUATION SHEET | | , | , or Invitation No. | Page No. |
|--------------------------------|---------------------------------------|--|-------|-----------------|---------------------|------------|
| General Services | s Administration (41 OFR) 1-16.107 | (Cappi) Contiact) | | (As Applicable) | | |
| 36-104. Rev. 3- | | | | IFB01 | 1DOHT22 (S) | |
| ITEM NO. | DEPARTME | ENT OF HEALTH EXTERMINATING SERVICES STT/STJ | UNIT | | UNIT PRICE | UNIT PRICE |
| | | DEPARTMENT OF HEALTH oll/ Revenue /Budget Control/Pre-Audit & Accounting | D 0 | | o. | |
| 17. | Nev Ac i | el Plaza South Parcel No. 8A Estate Ross v Quarter, Second Floor, Suite #215 and #216 St. Thomas, VI 00802 Contact Person a Brathwaite (340) 774-9000 Ext. 4706 verly Samuel (340 715-5129 ext. 4762 | Pers | ervice | \$ | <u>\$</u> |
| 18. | _ | DEPARTMENT OF HEALTH fice of Preparedness and Response Schneider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 act Person: Ovid Williams (340) 774-7477 | Per S | ervice | \$ | \$ |
| 19. | | DEPARTMENT OF HEALTH essional Licensure and Health Planning Schneider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 ntact Person: Jahkesha Archibald (340 774-7477 ext. 5694 | Per S | ervice | \$ | \$ |
| 20. | | DEPARTMENT OF HEALTH Regulatory Services Schneider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 ntact Person: Kamali Blake (340) 774- 7477 ext. 5601 | Per S | ervice | \$ | \$ |
| 21. | | DEPARTMENT OF HEALTH Risk Management Schneider Regional Medical Center 9048 Alton Adams Sr. Drive St. Thomas, VI 00802 son: Celia S. Sebastien (340) 774-7477 ext. 5664 | Per S | ervice | \$ | \$ |
| Name of | Bidder: | | 1 | | | |

| Standard Form | 86 9 Edition General | CONTINUATION SHEET | Contract, Order, | or Invitation No. | Page No. |
|-----------------|-----------------------------|---|------------------|-------------------|------------|
| Services Admini | | (Supply Contract) | | DOHT22 (S) | - |
| ITEM NO. | | NT OF HEALTH EXTERMNATING SERVICES | UNIT | UNIT PRICE | UNIT PRICE |
| 22. | Virgin \ Parce | DEPARTMENT OF HEALTH Islands Board of Nurse Licensure /I Medical Foundation Building I No. 50 Estate Thomas, Suite #206 St. Thomas, VI 00802 rson: Carmen Vanterpool-Romney (340) 249-0684 ext. 5681 | Per Service | \$ | \$ |
| 23. | | DEPARTMENT OF HEALTH Vital Records and Statistics John S. Moorhead Complex 1303 Hospital Ground St. Thomas, VI 00802 on: Lorraine Benjamin-Matthew (340) 718- 1311 ext 3686 | Per Service | \$ | \$ |
| 24A. | | DEPARTMENT OF HEALTH fant and Children (WIC) (3 Locations) Tutu Park Mall Limited 4605 Tutu Park Mall Suite 209 Clinic St. Thomas, VI 000802 | Per Service | <u>\$</u> | \$ |
| 24B | | Tutu Park Mall Limited 4605 Tutu Park Mall Suite 245C (Storage) St. Thomas, VI 000802 | Per Service | \$ | \$ |
| 24C | Contact Perso | 28-29 Norre Gade St. Thomas, VI 00802 on: Ermine Hendrickson (340) 776-1770 ext 5 | Per Service | \$ | \$ |
| | | END OF CONTINUATION SHEET | | | |

^{**}Please insert a unit price in the first column for regular exterminating service. This service is required 2x per month or on as needed basis

| Name of Diddor. | | |
|-----------------|--|--|
| Name of Bidder: | | |
| | | |

^{**}Please insert a unit price in the last column for Rodent and Pest control/ internal and extremities. This service is required on as needed basis

GOVERNMENT OF THE VIRGIN ISLANDS DEPARTMENT OF PROPERTY AND PROCUREMENT

NON-COLLUSION AFFIDAVIT

| being duly sworn, deposes and says that — |
|--|
| (1) He is [owner, partner, officer, representative, or agent] of |
| |
| (2) He is duly informed respecting the preparation and contents of the attached bid and of all pertinent |
| circumstances respecting such bid; |
| (3) Such bid is genuine and is not a collusive or sham bid; |
| (4) Neither the said bidder nor any of its officers, partners, owners, agents, representatives, employees |
| or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly |
| or indirectly with any other bidder, firm or person to submit a collusive or sham bid in connection with the |
| contract for which the attached bid has been submitted or to refrain from bidding in connection with such |
| contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication or |
| conference with any other bidder, firm or person to fix the price or prices in the attached bid or of any other |
| bidder, or to fix any overhead, profit or cost element of the price or the bid price of any other bidder, or to |
| secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against The |
| Government of the Virgin Islands or any person interested in the proposed contract; and |
| (5) The price or prices quoted in the attached bid are fair and proper and are not tainted by any |
| collusion, conspiracy, connivance or unlawful agreement on the part of the bidder or any of its agents, |
| representatives, owners, employees, or parties in interest, including this affiant. |
| |
| |
| Signature of Affidavit |
| SUBSCRIBED AND SWORN to before me this, day of |